

**A Fourme to be vsed
in Common prayer,
euery Sunday, VVed-
nesday, and Fryday,
through the whole
Realme:**

**To excite and stirre all godly pe-
ple to pray vnto God for the pre-
seruation of those Christians
and their Countreys, that
are nowe inuaded by
the Turke in
Hungary &
elsewhere.**

**Set forth by the most Reuerende
father in God, Mathewe Arch-
bypop of Canterburie, by
the authoritie of the
Queenes Ma-
iestie.**

1566

See the
conclusion



b. 52. d. 1
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Liturg. by Ch. S. - Public Services
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1566



9

IN THE COURT OF COMMONS

IN PARLIAMENT ASSEMBLED

SHOWN BY THE RECORDS

OF THE COURT OF COMMONS

THAT THE

RECORDS

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ARE KEPT IN THE

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AND THAT THE

The p̄face.



HERE as the Turkes
the last yere moste fiercely
assaylyng the Isle of Malta
with a great armie and na-
uie, by the grace and assi-
staunce of almightie God,
(so) the whiche we with o-
ther Christians at that
tyme by our hartie prayers
made moste humble sute)
were from thence repelled
and d̄ruen, with theyr
great losse, shame, and confusion: they beyn g. h. flayed with
malice and desyre of vengeance; do now by lande inuade
the kyngdome of Hungary (whiche hath of long tyme ben
as a moste stronge wall and defence to all Christendome)
ferre more terribly and dreadfully, and with greater force
and violence, then they dyd epyther the last yere, or at any
tyme within the remembraunce of man: It is our partes,
whiche so; distance of place, can not succour them with
tempozall ayde of men, to assist them at the least with spiri-
tuall ayde, that is to say, with earnest, hartie, and feruent
prayer to almightie God for them, desiring him, after the ex-
amples of Moses, Iosaphat, Ezechias, and other godly men,
in his great mercy to defende, preserue, & delpuer Christians,
professyng his holy name, & to geue sufficient myght and po-
wer to the Emperours excellent Maestie, as Gods principall
minister, to represse the rage and violence of these Infidels,
who by all tyrannye and crueltie, labour vtterly to roote out
not onely true religion, but also the very name and memory
of Christ our only Saviour, and all Christianitye. And so; so
much as if the Infidels, who haue already a great part of
that most goodly and strong kyngdome in theyr possession,
shoulde preyale wholly agaynst the same (whiche God so;
h̄yd) all the rest of Christendom shoulde lye as it were naked
and open to the incursions, and inuasions of the sayde sa-

Exod. xvii.
ii. Para. xx.
iii. Re. xix.

The preface.

uage and moſte cruell enemyes the Turkes, to the moſte dreadfull danger of whole Chriſtendome, all diligence, ſturdineſſe, and ſeruencie is ſo muche the more now to be vſed in our prayers for Gods ayde, howe farre greater the danger and peryll is nowe, then before it was. And although it is euery Chriſtian mans duetie, of his owne deuotion to pray at all tymes: yet for that the corrupte nature of man is ſo ſlouthfull and negligent in this his duetie, he hath neede by often and ſundry meanes to be ſtirred vp, and put in remembraunce of his duetie. For the effectuall accompliſhment wherof, it is ordered and appoynted as foloweth.

Firſt, that all ~~Parſons and Curates~~ ^{pariſhioners} ſhall exhort ^{the} pariſhioners to endeouour themſelues to come vnto the Church, with as many of their family, as maye be ſpared from theyr neceſſary buſineſſe: And they to reſort thither, not only vppon Sundayes and holydayes, but alſo vpon wedneſdayes and frydayes, during this dangerous & peryllous tyme: exhorting them there reuerently & godly to behaue themſelues, and with penitent myndes, kneeling on theyr knees, to lyft by theyr hartes, and pray to the mercyfull God to tourne from vs, and all Chriſtendome, thoſe plagues & puniſhmentes, whiche we and they through our vnthankfulneſſe and ſinnefull liues haue deſerued.

Secondly, that the ſayde Parſons and Curates ſhall then diſtinctly and playnely reade the generall confeſſion appoynted in the booke of Seruice, with the reſidue of the Mornyng prayer, vnto the firſt Verſe.

Then for the fyrſt Verſe ſhalbe read one of the

The pface.

the Chapters hereafter folowynge, or so muche therof as is appoynted.

Exod. xiiii. Exod. xvii. begynnynge at these wordes: Then came Amelech and fought with Israell. &c. Iosue. x. Vnto these wordes: And layed great stones on the Caues mouth, which remaine vntyll this day. Iudges. vii. i. kyng. xvii. iiii. kyng. vii. iiii. kyng. xix. The second of the Chronicles, or Paralepomenon. xx. Vnto these wordes: And his God gaue hym reste on euery syde. Act. xii.

After that, in steade of Te Deum Laudamus, that is to say: We prayse thee O God: shalbe sayde the. li. psalme: Haue mercy vpon me O God. &c.

Then immediatly after, vpon wednesdaies and frydaies, shalbe sayde the Crede. I beleue in God. &c. And after that the accustomed prayers folowynge, vnto the ende of the Mornyng prayer. And vpon Sundaes, the seconde Lessons shalbe read, as they are ordinarily appoynted, with the rest of the Mornyng prayer.

That done, the Letanie shalbe sayde in the myddes of the people, vnto the ende of the Collect in the same Letany, which begynneth with these wordes: VVe humblyc beseeche thee O father. &c. And then shall folowe one of these psalmes in theyr order, to be sayde of the Minister accordynge to the order of the daies, with the aunswere of the people.

Hear

The Psalme.

psal. cxliii.



Hear our prayer O
Lord, consider our
desire: harken vnto
vs for thy trueth &
righteousnes sake.

psalm. v.

O harken then to
the voyce of our cal-
lyng. our kyng and
our God: for vnto
thee wyl we make
our prayer.

psal. lxxix.
and. lxxiiii.

O God, the heathen are come into
thine inheritaunce: thine aduersaries
roare in the middes of thy congregati-
ons, & set vp theyr banners for tokens.

psal. lxxiiii

They haue set fyre vpon thy holy places, and
haue defiled the dwelling place of thy name:
and destroyed them euen vnto the grounde.

psal. lxxix.

The dead bodyes of thy seruantes
haue they genen to be meate vnto the
fowles of the ayre: and the fleshe of thy
saintes, vnto the beastes of the lande.

psal. lxxix.

Theyr bloud haue they shrowde lyke water on
euery syde of Hierusalem: and there was no
man to bury them.

And

The Psalmes.

And so we are become an open shame to
our enemies: a very scozne and derision
vnto them that are rounde about vs. psal.lxxix.

Lord, howe long wilt thou be angry? Shall
thy gelousy burne lyke fyre for euer? psal.lxxix.

O God, wherfore art thou absent from
vs so long? Why is thy wrath so kynd-
led agaynst the sheepe of thy pasture? psal.lxxiiii

O remember not our olde synnes, but haue
mercy vpon vs, and that for ever: for we are
come to great miserie. psal.lxxix.

But thynke vppon the congregation:
whom thou hast purchased and redee-
med of olde. psal.lxxiiii

Helpe vs, O God, of our saluation, for the
glory of thy name: O delouer vs, & be mercy-
full vnto our synnes, for thy names sake. psal.lxxix.

Wherefore do the heathen say, Where
is nowe their God? psal.lxxix.

Make haste that thou mayest utterly destroy
euery enemy: whiche hath done euill in thy
sanctuarie. psal.lxxiiii

Arise O GOD, mayntayne thyne
owne psal.lxxiiii

The Psalmes.

owne cause: remember howe the wicked man blasphemeth thee dayly.

Pfal, lxxix. Powre out thyne indignation vppon the heathen that haue not known thee: and vppon the kyngdomes that haue not called vppon thy name.

psal, xxxv. O let the vengeaunce of thy seruantes bloud that is shedde: be openly shewed vpon the heathen in our syght.

Pfal, lix. Del, vs from our enemyes, O God: defende vs from them that ryle vp agaynst vs.

Pfal, lxxix. Lette them be confounded and put to shame: let them be turned backe and brought to confusion that imagine mischief against vs.

Pfal, lxxix. So we that be thy people, and sheepe of thy pasture shal geue thee thanks for ever: and wyll alwaye be shewyng forth thy prayse from generation to generation.

Glozy be to the father, and to the sonne, and to the holy ghost.

As it was in the begynnyng, is now, and euer shal be, worlde without ende. Amen.

¶ Or

The Psalmes.

Or this Psalme.



The heathen do furiously rage together, and the Kynges of the earth stand vp, and rulers take counsell together: agaynst the Lorde, and agaynst his annoynted. Psal. ii.

The vngodly bende theyr bowes, & make redy theyr arrowes within the quiver: that they may shoote at those that call the name of the Lorde. Psal. xi.

They smite downe thy people, O Lorde: and trouble thyn heritage. Psal. xciii.

Lorde howe are they encreased that trouble vs: many are they that rise agaynst vs. Psal. iii.

Many one ther be, that say of our soules: there is no helpe for them in their God. Psal. iii.

The vngodly are so proude, that they care not for God: neyther is God in al their thoughtes, nor his iudgementes in theyr sight. psal. x.

They haue sayde in theyr hartes tushe God hath forgotten: he hideth away his face, and he wyll neuer see it. Psal. x.

For thy names sake, O Lorde, be mercyfull vnto our sinnes: for they are great. psal. xxv.

Turne thee vnto vs & haue mercye vpon vs: for we are desolate & in great misery. psal. xxv.

Stande not to farre, O Lorde: neyther hyde Psal. x.

The psalmes.

thy face in the needfull tyme of trouble.

Pfal. xxvii. **H**arken vnto our voyce **O** Lorde, now
when we crye vnto thee: aryse **O** Lorde
God, and lyft vp thyne hande, and forget
not thy people.

Pfal. x. **W**herfore shoulde the wyched blaspheme God?
whyle he doth say in his hart, tushe, thou God
carest not for it.

Pfal. x. **T**ake the matter into thy hande: thy
people commit them selues vnto thee, for
thou art their helper in their distresse.

Pfal. x. **B**reake thou the power of the wicked and mali-
psal. iiii. cious: smyte all our enemies vpon the cheeke
bone, and break the teeth of the vngodly.

Pfal. xi. **R**ayne snares, fyre and brimstone, storme
and tempest vpon them: and let this be
theyr portion to drinke.

Pfal. xciii. **R**ecompeunce thou theyr wickednesse, & destroy
them in their owne malice: yea, the Lorde our
God shall destroy them, and deliuer vs.

Pfal. vii. **A**nd we shal geue thanks vnto the Lord
acordyng to his great mercyes: & wyll
praise the name of the lord the most high.

Pfal. xxii. **W**e wyll declare thy name vnto our brethren:
in the myddes of the congregation wyll we
praise thee, and magnifie thy saluation worlde
without ende.

Glozy be to the father **et.**

As it was in the beg

ing, et.

Or

The psalmes.

¶ Or this.



O Lord many dogges are come psal. xxxii.
about vs: and the councell
of the wicked layeth siege a-
gaynst vs.

Many Oren do compasse vs: Psal. xxii.
fat bulles of Basan close vs in on euery syde.

They gape vpo vs with their mouthes: psal. xxii.
as it were rampyng & roaryng Lyons.

Our enemyes are dayly in hard to wallowe Psal. lvi.
vs vp: for they be exceeding many that fight
agaynst vs, O thou most hygh.

O remember not the sinnes and offences Psal. xxv.
of our youth and tymes past: but accor-
dyng to thy mercy thynke vppon vs, O
Lorde, for thy goodnes.

For thou, O Lorde, art our defender: thou art Psal. iii.
our health, and our saluation.

O Lord our God in thee haue we put our psal. vii.
trust: saue vs from all them that perse-
cute vs, and deliuer vs.

Lest they deuour our soules like Lions, & teare Psal. vii.
them in peeces: whyles there is none to helpe.

Sauē vs from these Lyons mouthes: & psal. xxii.
fro among the hornes of the Unicornes.

O deliuer not the soule of thy turtle doue vnto psal. lxxiiii.
the multitude of thē enemyes: and forget not
thy

The psalmes.

thy pooze congregation for ever.

Psal. xxii.

And our prayles shalbe of thee in the great congregation: our bowes wyl we perfourme in the syght of them that feare thee.

psal. xxii.

And all the endes of the worlde shall remember them selues, and be turned vnto the Lorde: and all the kynredes of the nations shall worshyp before hym.

Glozy be to the father. &c.

As it was in the begynnyng. &c.

¶ After the psalme, the prayer folowynge shalbe sayde by the Minister alone, with a hygh voyce. At saying whereof, the people shall deuoutly geue care, and shall both with mynde and speache to them selues assent to the same prayer,

¶ The prayer.



Almyghtie and euerlyuyng
G O D our heauenly father,
we thy disobedient and re-
bellious chyl dren, nowe by
thy iust iudgement sore afflic-
ted, and in great daunger to
be oppress'd, by thyne and
our swo: and mosse deadly
enemy, the Turkes, Infid-
els, and miscreantes: so make humbe suite

to

The prayers.

to the throne of thy grace, for thy mercie and
ayde agaynst the same our mortall enemies.
For though we do professe the name of thy only
sonne Christ our Saviour, yet through our ma-
nifold synnes and wickednesse, we haue moste
iustly deserued so much of thy wrath and indig-
nation, that we can not but say: O Lorde cor-
rect vs in thy mercie, and not in thy fure. And
better it is for vs to fall into thy handes, then
into the handes of men, and especially into the
handes of Turkes and Infidels, thy professed
enemies, who now inuade thyne inheritaunce.
Agaynst thee (O Lorde) haue we sinned, and
transgressed thy commaundementes: Agaynst
Turkes, Infidels, and other enemies of the Gos-
pell of thy deare sonne Iesus Christe haue we
not offended, but only in this, that we acknow-
ledge thee, the eternall father, & thy only sonne
our redeemer, with the holy ghoſte the comfort-
er, to be one only true, almightie, and euerly-
ving God. For yf we woulde denye and blas-
pheme thy most holy name, forsake the Gospell
of thy deare sonne, embrace false religion, com-
mit horrible Idolatries, and geue our selues to
all impure, wicked, and abhominable lyfe, as
they do; the deuill, the worlde, the Turke, and
all other thyne enemies woulde be at peace
with vs, accordyng to the saying of thy sonne
Christ: If you were of the worlde, the worlde
wold loue his owne. But therfore hate they vs,
because we loue thee, therfore persecute they vs,
because we acknowledge thee God the father,

C i

and

John. xv.

The prayers.

~~Page 100~~
~~Page 101~~
and Iesus Christ thy Sonne, whom thou haste
sent. ~~The~~ The Turke goeth about to set bp, to extoll,
and to magnifie that wicked monster and dam-
ned soule Mahumet, aboue thy dearely beloued
sonne Iesus Christ, whom we in harte beleue,
and with mouth confesse to be our only sauour
and redeemer. wherfore awake O Lorde our
God and heauenly father, and with thy fatherly
and mercyfull countenaunce loke vpon vs thy
chyl dren, and all such Christians, as are now by
those most cruell enemies inuaded and assaul-
ted, ouerthrowe and destroye thyne and our ene-
mies. I artifie thy blessed name amonge vs,
which they blaspheme, establishe thy kingdome,
whiche they labour to ouerthrowe: suffer not
thyne enemies to preuaile agaynst those that
nowe call vpon thy name and put theyr trust in
thee, least the Heathen and Infidels say: where
is nowe theyr G O D? But in thy great mercy
saue, defende, and deliuer all thy afflicted Chri-
stians in this and all other inuasions of these
infidels: & geue to the Emperour thy seruant,
and all the Christian army now assembled with
hym, thy comfortable myght and courage, that
we and they that delyght to be named Christi-
ans, may enjoy both outwarde peace, & inward-
ly laude, prayse, and magnifie thy holpe name
for euer, with thy only sonne Iesus Christ,
and the holpe Ghost to whom be
all laude, prayse, glorie, and
empire for euer and
euer Amen.

The prayers.

¶ This prayer to be sayd at Euenyng prayer,
immediatly after the Collect of the daye.



Lozde God of hostes
most righteous iudge,
and most merciful fa-
ther: These dreadfull
dangers and distresses
wherin other Christi-
an men our brethren
and neighbours doo
now stande, by reason
of the terrible inuasi-
ons of mouel and
deadlye enemyes the

Turkes, Infidels, and miscreantes, do set before
our eyes a terrible example of our owne wor-
thy desertes, by our continuall synnyng & offen-
dyng against thy great maiestie and most seuer-
Justice: and do also put vs in remembraunce,
here in this our Realm of England, of our most
deserued thanks for our great tranquillitie,
peace, and quietnes, whiche we by thy hygh be-
nesite, & preservation of our peaceable Prince,
whom thou hast geuen vs, do enioye: whyles
others in the lyke or lesse offences, then ours are
against thy maiestie, are by thy righteous iudge-
mentes so terribly scourged, this thy fatherly
mercies, do set forth thy unspeakable patience
whiche thou blest & wardes vs thy ingrate
chyldezen, as well in the same thy gracious bene-
fites of suche our peace and tranquillitie, as in

The prayers.

thy wholesome warninges of vs, by thy iuste pun-
ishments of others, lesse offenders then we be.
For the whiche thy great benefytes bestowed
vpon vs without al our deseruing, as we praye
thy fatherly goodnes towardes vs: so beyng
syrken in our myndes with great dread of thy
iuste vengeaunce, for that we do so litle regarde
the great ryches of thy fatherly goodnes, and
paciencie towardes vs: we mosse humble beseeche
thee to graunt vs thy heauenly grace, that we
continue no longer in the takyng of thy many-
fold graces and goodnes in vayne. And vppon
deepe cor pallio of the dreadfull distresses of our
bretthren and neighbours the Christians, by the
cruell and most terrible inuasions of these most
deadlye enemies the Turkes: we do make and
offer by our mosse humble and hartie prayers
before the thron of thy grace, for the mitigati-
on of thy wrath, and purchase of thy pitie and
fatherly fauour towardes them: and not only
towardes them, but to vs also by them, for so
much as our daunger or safetie doth folow by
pon successe of them. Graunt them and vs thy
grace, O most mercyfull father, that we may
ryghtly vnderstande, and vnsaynedly confesse
our synnes agaynst thy maiestie, to be the very
causes of this thy iust scourge, and our miserie:
graunt vs true and hartie repentaunce of all
our synnes agaynst thee, that the causes of thy
iuste offence beyng remo, the effectes of these
our deserued miseries maye withall be taken a-
waye. Geue to thy Christians, O Lorde
God

The prayers.

God of hostes, strength from heauen, that they
 neyther respectynge theyr owne weakenes and
 paucitie; nor fearyng the multitude and fierce-
 nes of theyr enemies, or theyr dreadfull crueltie;
 but settinge theyr eyes and only hope and truste
 vpon thee, and callynge vppon thy name, who
 arte the geuer of al victorie, maye by thy power
 obteyne victorie agaynst the infinite multitu-
 des and fiercenes of thine enemies, that all men
 vnderstandynge the same to be the acte of thy
 grace, and not the deede of mans myght and
 power, maye geue vnto thee all the prayse and
 glory: and specially thy poore Christians (by thy
 strong hand) beyng deliuered out of the handes
 of theyr enemyes, we for theyr and our owne
 safetie with them, maye yelde & render vnto thee
 all laudes, prayses, and thanks; through thy
 Sonne our Sauour Jesus Christe, to whom
 with thee and the holy ghost, one eternall God,
 of most sacred maiestie, be all prayse, honour,
 and glorie, world without ende. Amen.

¶ Or this Collect of the Letanye folowyng.



O Almighty God, King of all
 kynges, and gouernour of
 all thynges, whose power
 no creature is able to resiste,
 to whom it belongeth iustly
 to punyssh synners, and to
 be mercifull to them that
 truly repent: saue and dely-
 uer vs (we humbly beseech thee) from the hands
 of

The prayers.

of our enemies, abate theyr pryde, aswage theyr malice, and confounde theyr deuises, that we beyng armed with thy defence, maye be preserued euermore from all perylls, to glorifie thee, which art the only geuer of all victoꝝ, through the merites of thy onely sonne Iesus Christ our Lorde. Amen.

¶ Psalmes which maye be songe or said before
the begynnyng, or after the endyng of pub-
lique prayer, or before and after Sermons.

ii. vii. x. xi. xxii. vnto the ende of these wordes : In the myddes of the congregation wyll I praye thee.
xxvii. xli. li. lvi. lxx. lxxiii. lxxv. lxxvi. lxxviii. Cxxi. Cxxiii. Cxxv.

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